

DEVAL L. PATRICK GOVERNOR

TIMOTHY P. MURRAY LIEUTENANT GOVERNOR

JUDYANN BIGBY, MD SECRETARY

JOHN AUERBACH COMMISSIONER

The Commonwealth of Massachusetts

Executive Office of Health and Human Services
Department of Public Health
William A. Hinton State Laboratory Institute
305 South Street, Jamaica Plain, MA 02130

09/17/2010

Debra Payton Assistant District Attorney, Norfolk County

Dear ADA Payton,

Enclosed is the information you requested in regards to Commonwealth vs. are copies of the following:

Included

- 1. Copy of the Drug Certificates
- 2. Drug Analysis Laboratory Receipt.
- 3. Control Cards with analytical results for samples.
- 4. Analysis sheets with chemist's hand notations, test results and pictures.
- 5. GC Spectral analytical data for samples
- 6. IR Spectral analytical data for sample.
- 7. LC/MS/MS Spectral analytical data for sample.
- 8. GC/Mass Spectral analytical data for samples.

I, Annie Khan (Dookhan), was the custodial chemist and performed the preliminary testing and net weight for this sample. Kate Corbett and Paul Servizio was the confirmatory chemist and analyzed the GC/MS data for this sample.

If you have any questions about these materials, please call me at the number below.

Sincerely,

Annie Khan (Dookhan) Chemist II Drug Analysis Lab Jamaica Plain, MA. 02130 (617) 983-6631 Annie.Khan@state.ma.us